

MABEL WILLYERD OUTSTANDING CHAPTER RUSH

Entry # _____

Chapter Name: _____ Chapter #: _____

City: _____

Questionnaire submitted by: _____

Signed: _____ Title: _____

Chapter President Signature: _____

NOTE: Name of Chapter is **NOT** to be used in the text of the entry form.

GENERAL INSTRUCTIONS

This entry form is a permanent part of your files. Please make a copy of this form, fill the copy out and submit to the Ohio State Council Awards Chairman. **DO NOT** fill out the original master.

Entry forms must be received by the Awards Chairman no later than the Council Board meeting on Friday afternoon the weekend of Convention. They may be mailed to the Awards Chairman's home prior to that or delivered in person by that date.

DATES COVERED: April 1 through March 31

Current year and/or contest time period referred to in the entry forms is the above dates. Example: When submitting entry forms in 2000, the current year and/or contest time period will be April 1999 through March 31, 2000.

***DO NOT FILL OUT THE POINTS ON THE ENTRY FORM.
THIS IS TO BE COMPLETED BY THE JUDGES.***

MABEL WILLYERD OUTSTANDING CHAPTER RUSH

Entry # _____

1. **OUTLINE FOR RUSHING/ATTENDANCE**

A. Rush Theme (Overall Theme) _____

5 pts. _____

B. Rush Events, Dates

<u>Event</u>	<u>Theme</u>	<u>Number Invited</u>	<u>% Members Attended</u>	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
(1pt ea)	(1 pt ea)	(1 pt ea)	(1 pt per 5%)	
Totals _____	_____	_____	_____	Total Pts _____

C. Model Meeting

1. Number of prospects _____

5 pts ea _____

2. % of chapter members present _____%

1 pt per 5% _____

2. **MEMBERSHIP**

A. Number that pledged _____

5 pts ea _____

B. Number of MALs reinstated _____

5 pts ea _____

C. Number of Legacy Members pledged _____

5 pts ea _____

3. **ORIGINAL EFFORTS** (Please include sample of brochure and invitation)

A. Special information brochure prepared for rush

Yes No

1 pt for yes _____

B. Special invitation sent to rushees

Yes No

1 pt for yes _____

4. **ORGANIZED A SISTER OR COLLEGIATE CHAPTER**

A. Name of Chapter _____

25 pts per chapter _____

Total Judge #1 _____

Total Judge #2 _____