

BILLIE DUVAL OUTSTANDING CHAPTER

Entry # _____

Chapter Name: _____ Chapter #: _____

City: _____

Questionnaire submitted by: _____

Signed: _____ Title: _____

Chapter President Signature: _____

NOTE: Name of Chapter is **NOT** to be used in the text of the entry form.

GENERAL INSTRUCTIONS

This entry form is a permanent part of your files. Please make a copy of this form, fill the copy out and submit to the Ohio State Council Awards Chairman. **DO NOT** fill out the original master.

Entry forms must be received by the Awards Chairman no later than the Council Board meeting on Friday afternoon the weekend of Convention. They may be mailed to the Awards Chairman's home prior to that or delivered in person by that date.

DATES COVERED: April 1 through March 31

Current year and/or contest time period referred to in the entry forms is the above dates. Example: When submitting entry forms in 2000, the current year and/or contest time period will be April 1999 through March 31, 2000.

***DO NOT FILL OUT THE POINTS ON THE ENTRY FORM.
THIS IS TO BE COMPLETED BY THE JUDGES.***

BILLIE DUVAL OUTSTANDING CHAPTER

Entry # _____

1. CHAPTER

- A. Average % attendance at business meeting. _____% 1 pt. for each 10%
or partial over 5% _____
- B. Publicity
1. # of articles in local paper _____ 1 pt. ea. _____
2. # of articles in State Buckeye Jonquil _____ 2 pts. ea. _____
3. # of articles in International Jonquil _____ 5 pts. ea. _____
4. # of radio or TV spots _____ 5 pts. ea. _____
- C. Meeting qualifications for International Honor Roll. Which Degrees were received within the contest period.
- Doric 5 pts. _____
- Ionic 10 pts. _____
- Corinthian 25 pts. _____
- D. Donation to Disaster Fund Yes No 5 points if Yes _____

2. STATE

- A. % of attendance at council meetings and convention meetings.
- | Event and/or
<u>Date</u> | # of Chapter
<u>Members</u> | # of Members
<u>Present</u> | % of Members
<u>in Attendance</u> | |
|-----------------------------|--------------------------------|--------------------------------|--------------------------------------|---|
| Fall Meeting | _____ | _____ | _____ | 2 pts. for
ea. 10% or
partial over 5% |
| Winter Meeting | _____ | _____ | _____ | |
| Convention | _____ | _____ | _____ | 5 pts. per 10% of part
over 5% _____ |
- B. Contest participation (current year). Contest entry form was submitted for:
- Outstanding Sister Yearbook
- Outstanding Chapter Song Contest
- Outstanding Pledge Most Improved Membership
- Philanthropic Educational Award
- Outstanding Rush
- 1 pt. for each
contest entered _____
- C. Supporting a candidate for State Council office for coming elections.
 Yes No If yes, how many? _____ 5 pts. each _____
- D. Placed a bid for council meeting or convention for current year.
 Yes No 5 pts. if yes _____
- E. Host a state council meeting in current year.
 Yes No 10 pts. if yes _____
- F. Host a state convention in current year.
 Yes No 15 pts. if yes _____
- G. Chapter financial assistance to council meetings and convention.
- Delegate Yes No 1 pt. if yes _____
- Members attending Yes No 5 pts. if yes _____

3. **MARC**

- A. Chapter Represented Yes No 1 pt. if yes _____
 B. Financial Assistance Yes No 5 pts. if yes _____

4. **INTERNATIONAL**

- A. Chapter represented at International Convention Yes No 1 pt if yes _____
 B. Participation in International Council contests (list)

 1 pt. ea. _____
 C. Chapter financial assistance for delegate attending International Convention. Yes No 5 pts. if yes _____

5. **MEMBER PARTICIPATION** (Use actual # in chapter at time of event for %)

- A. Educational and Cultural Programs in current year.
 1. Number of programs presented _____ 1pt. ea. _____
 2. Number of programs reported to State Educational Director by deadline _____ 1 pt ea. _____
 B. Philanthropic Endeavors. Attach a copy of the Philanthropic Report.
 The following information should be taken from that form.
 1. Total number of philanthropic projects _____ 2 pts. ea. _____
 2. Total hours worked per member _____ 1 pt. for ea. _____
 3. Total money donated per member \$ _____ 1 pt. per \$10 or part over \$5 _____
 4. Average % of chapter participation _____% 1 pt. per 10% or part over 5 _____
 C. Ways & Means projects in current year.
 1. List Projects

 2 pts. ea. _____
 2. Total hours worked per member _____ 1 pt. ea. _____
 3. Total money raised per member \$ _____ 1 pt. per \$10 or part over \$5 _____
 4. Average % of chapter participation _____% 1 pt. per 10% or part over 5% _____

D. **SOCIAL PROGRAM**

1. List chapter socials other than rush in current year.

<u>Event and/or Date</u>	<u># of Chapter Members</u>	<u># of Members Present</u>	<u>% of Members in Attendance</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
TOTALS	_____	_____	_____

1 pt. ea. event _____

2. Average % of chapter attending _____%
 (# members attending each event # members in chapter
 when event held. Total and divide by # events for average.) 1 pt. per 10%
 or part over 5% _____

E. RUSHING (Use actual # of chapter members at time of event for %)

1. List events included in rush. Include model meetings.

<u>Event and/or Date</u>	<u># of Chapter Members</u>	<u># of Members Present</u>	<u>% of Members Attendance</u>	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
_____	_____	_____	_____	
TOTALS	_____	_____	_____	1 pt. ea. event _____

2. Average % of chapter attending %
 (# members attending each event # members in chapter
 when event held. Total and divide by # events for average.) 1 pt. per 10%
 or part over 5% _____

F. Organized a sister and/or collegiate chapter.

Name of chapter _____ 25 pts. per chapter _____

G. Awards achieved during contest period

1. Number of First Pearl Achievers _____ 2 pts. ea. _____

2. Number of Pallas Athene Awards
 _____ First Degree 2 pts. ea. _____
 _____ Second Degree 2 pts. ea. _____
 _____ Third Degree 3 pts. ea. _____
 _____ Fourth Degree 4 pts. ea. _____
 _____ Fifth Degree 5 pts. ea. _____
 _____ Sixth Degree 10 pts. ea. _____

6. **FINANCIAL OBLIGATIONS**

A. Chapter International Council Dues Paid
 Yes No 1 pt. if yes _____

B. Chapter State Council Dues Paid
 Yes No 1 pt. if yes _____

Total Judge #1 _____

Total Judge #2 _____