



**EPSILON SIGMA ALPHA INTERNATIONAL
EDUCATIONAL REPORT FORM**

State: _____ Chapter Name & Number: _____

City: _____ Meeting Date: _____

Yearly Theme: _____

Topic of this Program: _____

Method of Presentation: (Check the one that applies)

- Member's oral report (name) _____
- Visual aid Program (kind & type) _____
- Guest Speaker _____
- Field Trip (where to) _____
- Other (explain) _____

Summary: (briefly summarize the program stating all major points emphasize)

Evaluation: Number of members in attendance _____

By the membership: excellent good fair

Comments by the Educational Director:

Mail to: OSC Educational Director

Submitted by: _____